

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH
COVER SHEET PG 1

The C/OH Instruction Guide explains how to complete this form.

1 Filer ID (Ethics Commission Filer)

2 Total pages filed:

| | | | | | | | |
|---|--|---|--------------------------------------|---|---|--|---|
| 3 CANDIDATE / OFFICEHOLDER NAME | | MS / MRS / MR | FIRST <i>DANNY</i> | MI <i>G</i> | OFFICE USE ONLY | | |
| | | NICKNAME | LAST <i>Madrigal</i> | SUFFIX | Date Received | | |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS | | ADDRESS / PO BOX: | APT / SUITE #: | CITY: | STATE: | ZIP CODE | |
| | | <i>2646 Tonya Ln. Beeville, TX 78102</i> | | | | | |
| 5 CANDIDATE / OFFICEHOLDER PHONE | | AREA CODE <i>(361)</i> | PHONE NUMBER <i>542-9476</i> | EXTENSION | | | |
| 6 CAMPAIGN TREASURER NAME | | MS / MRS / MR | FIRST <i>NANCY A</i> | MI | Receipt # | | |
| | | NICKNAME | LAST <i>Madrigal</i> | SUFFIX | Amount \$ | | |
| 7 CAMPAIGN TREASURER ADDRESS (Residence or Business) | | STREET ADDRESS (NO PO BOX PLEASE): APT / SUITE # | | CITY: | STATE: | ZIP CODE | |
| | | <i>2646 Tonya Ln. Beeville, TX</i> | | <i>78102</i> | | | |
| 8 CAMPAIGN TREASURER PHONE | | AREA CODE <i>(361)</i> | PHONE NUMBER <i>542-9476</i> | EXTENSION | | | |
| 9 REPORT TYPE | | <input checked="" type="checkbox"/> January 15 | | <input type="checkbox"/> 30th day before election | <input type="checkbox"/> Runoff | <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only) | |
| | | <input type="checkbox"/> July 15 | | <input type="checkbox"/> 8th day before election | <input type="checkbox"/> Exceeded Modified Reporting Limit | <input checked="" type="checkbox"/> Final Report (Attach C/OH - FR) | |
| 10 PERIOD COVERED | | Month <i>07</i> | Day <i>01</i> | Year <i>2024</i> | Month <i>12</i> | Day <i>31</i> | Year <i>2024</i> |
| 11 ELECTION | | ELECTION DATE <i>11/1/14</i> | | ELECTION TYPE | | | |
| | | Month <i>11</i> | Day <i>1</i> | Year <i>14</i> | <input type="checkbox"/> Primary | <input type="checkbox"/> Runoff | <input type="checkbox"/> Other Description <i>Constable Pct 1</i> |
| | | <input type="checkbox"/> General | <input type="checkbox"/> Special | | | | |
| 12 OFFICE | | OFFICE HELD (if any) <i>Constable Pct 1</i> | | 13 OFFICE SOUGHT (if known) | | | |
| 14 NOTICE FROM POLITICAL COMMITTEE(S) | | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | | | | |
| | | COMMITTEE TYPE <input type="checkbox"/> GENERAL <input type="checkbox"/> SPECIFIC | COMMITTEE NAME | | | | |
| | | | COMMITTEE ADDRESS | | | | |
| | | | COMMITTEE CAMPAIGN TREASURER NAME | | | | |
| | | | COMMITTEE CAMPAIGN TREASURER ADDRESS | | | | |

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CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH
COVER SHEET PG 2

| | | |
|----------------------------|---|-------------|
| 15 C/OH NAME | 16 Filer ID (Ethics Commission Filers) | |
| 17 CONTRIBUTION TOTALS | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ <i>0</i> |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ <i>0</i> |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE. | \$ <i>0</i> |
| | 4. TOTAL POLITICAL EXPENDITURES | \$ <i>0</i> |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD | \$ <i>0</i> |
| | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | \$ <i>0</i> |
| OUTSTANDING LOAN TOTALS | | |

18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Danny Madrigal
Signature of Candidate or Officeholder

Please complete either option below:

(1) Affidavit

NOTARY STAMP/SEAL

Sworn to and subscribed before me by _____ this the _____ day of _____

20 _____, to certify which, witness my hand and seal of office.

| | | |
|---|--|-------------------------------------|
| Signature of officer administering oath | Printed name of officer administering oath | Title of officer administering oath |
| OR | | |

(2) Unsworn Declaration

My name is Daniel G. Madrigal, and my date of birth is 6-11-1960.
My address is 2646 Tonya Ln., Beeville, Tx. 78102 Bee.

Executed in Bee County, State of Texas, on the 11th day of July 2025.
(street) (city) (state) (zip code) (country)
(month) (year)

Danny Madrigal
Signature of Candidate/Officeholder (Declarant)