

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

SCANNED

FORM C/OH
COVER SHEET PG 1

| | | | | | | |
|--|---|---------------------------------|--|---|------------------|-------------------|
| The C/OH Instruction Guide explains how to complete this form. | | | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed: <i>5</i> | | |
| 3 CANDIDATE / OFFICEHOLDER NAME | MS / MRS <i>MR</i> | FIRST <i>MILTON</i> | MI <i>D</i> | OFFICE USE ONLY | | |
| | NICKNAME <i>MIKE</i> | LAST <i>SHOWALTER</i> | SUFFIX | Date Received <i>EE COUNTY ELECTIONS ADMINISTRATION</i> | | |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS | ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP CODE <i>Po Box 62 MINERAL TX 78125</i> | | | JAN 15 2020 | | |
| <input type="checkbox"/> Change of Address | | | RECEIVED <small>Date Hand-delivered or Date Postmarked</small> | | | |
| 5 CANDIDATE/ OFFICEHOLDER PHONE | AREA CODE <i>(361)</i> | PHONE NUMBER <i>375-2634</i> | | | EXTENSION | |
| 6 CAMPAIGN TREASURER NAME | MS / MRS <i>MR</i> | FIRST <i>ANN</i> | MI <i>C</i> | Receipt # | | |
| | NICKNAME | LAST <i>SHOWALTER</i> | SUFFIX | Date Processed | | |
| 7 CAMPAIGN TREASURER ADDRESS <small>(Residence or Business)</small> | STREET ADDRESS (NO PO BOX PLEASE): APT / SUITE #: CITY: STATE: ZIP CODE <i>9762 FM 673 MINERAL TX 78125</i> | | | | | |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE <i>(361)</i> | PHONE NUMBER <i>375-2634</i> | EXTENSION | | | |
| 9 REPORT TYPE | <input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only) <input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final Report (Attach C/OH - FR) | | | | | |
| 10 PERIOD COVERED | Month <i>12</i> | Day <i>4</i> | Year <i>19</i> | Month <i>12</i> | Day <i>31</i> | Year <i>19</i> |
| 11 ELECTION | Month <i>3</i> | Day <i>13</i> | Year <i>20</i> | ELECTION DATE ELECTION TYPE <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description <input type="checkbox"/> General <input type="checkbox"/> Special | | |
| 12 OFFICE | OFFICE HELD (if any) <i>JUSTICE OF THE PEACE 2</i> | | | OFFICE SOUGHT (if known) <i>JUSTICE OF THE PEACE 2</i> | | |

GO TO PAGE 2

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH
COVER SHEET PG 2

14 C/OH NAME

MILTON D SHOWALTER

15 Filer ID (Ethics Commission Filers)

16 NOTICE FROM
POLITICAL
COMMITTEE(S)

THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.

COMMITTEE TYPE

GENERAL

SPECIFIC

COMMITTEE NAME

COMMITTEE ADDRESS

COMMITTEE CAMPAIGN TREASURER NAME

COMMITTEE CAMPAIGN TREASURER ADDRESS

Additional Pages

17 CONTRIBUTION
TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY), UNLESS ITEMIZED

\$ 0

2. TOTAL POLITICAL CONTRIBUTIONS
(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ 100 00

EXPENDITURE
TOTALS

3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS,
UNLESS ITEMIZED

\$ 0

CONTRIBUTION
BALANCE

4. TOTAL POLITICAL EXPENDITURES

\$ 375 00

OUTSTANDING
LOAN TOTALS

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY
OF REPORTING PERIOD

\$ 225 00

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE
LAST DAY OF THE REPORTING PERIOD

\$ 500 00

18 AFFIDAVIT



I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code

M. Showalter
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Mike Showalter, this the 15th day of January, 20 20, to certify which, witness my hand and seal of office.

Patricia Purne
Signature of officer administering oath

Patricia Purne
Printed name of officer administering oath

Notary Public
Title of officer administering oath

SUBTOTALS - C/OH**FORM C/OH
COVER SHEET PG 3**

| | |
|--|---|
| 19 FILER NAME | 20 Filer ID (Ethics Commission Filers) |
| MILTON D SHOWALTER | |
| 21 SCHEDULE SUBTOTALS NAME OF SCHEDULE | SUBTOTAL AMOUNT |
| 1. <input type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | \$ 100 ⁰⁰ |
| 2. <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | \$ -0- |
| 3. <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS | \$ -0- |
| 4. <input type="checkbox"/> SCHEDULE E: LOANS | \$ 500 ⁰⁰ |
| 5. <input type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS | \$ 375 ⁰⁰ |
| 6. <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | \$ -0- |
| 7. <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS | \$ -0- |
| 8. <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | \$ -0- |
| 9. <input type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS | \$ -0- |
| 10. <input type="checkbox"/> SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH | \$ -0- |
| 11. <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS | \$ -0- |
| 12. <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ -0- |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | | | |
|--|---|---|--|
| <p>The Instruction Guide explains how to complete this form.</p> <p>2 FILER NAME <i>MILTON D SHOWALTER</i></p> | | | <p>1 Total pages Schedule A1: 1</p> <p>3 Filer ID (Ethics Commission Filers)</p> |
| 4 Date 12-9-19 | 5 Full name of contributor <i>DENNIS DEWITT</i> | <input type="checkbox"/> out-of-state PAC (ID#: _____) | 7 Amount of contribution (\$) <i>100⁰⁰</i> |
| <p>6 Contributor address: <i>178 FAIRWAY RIDGE BEVELY TX</i></p> | | City; _____ | State; _____ Zip Code |
| 8 Principal occupation / Job title (See Instructions) | | 9 Employer (See Instructions) | |
| <p>Date</p> <p>Full name of contributor</p> <p>Contributor address;</p> | | <input type="checkbox"/> out-of-state PAC (ID#: _____) | Amount of contribution (\$) |
| <p>Principal occupation / Job title (See Instructions)</p> | | Employer (See Instructions) | |
| <p>Date</p> <p>Full name of contributor</p> <p>Contributor address;</p> | | <input type="checkbox"/> out-of-state PAC (ID#: _____) | Amount of contribution (\$) |
| <p>Principal occupation / Job title (See Instructions)</p> | | Employer (See Instructions) | |
| <p>Date</p> <p>Full name of contributor</p> <p>Contributor address;</p> | | <input type="checkbox"/> out-of-state PAC (ID#: _____) | Amount of contribution (\$) |
| <p>Principal occupation / Job title (See Instructions)</p> | | Employer (See Instructions) | |
| <p>ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED</p> <p>If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.</p> | | | |

**POLITICAL EXPENDITURES MADE
FROM POLITICAL CONTRIBUTIONS**

SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

| | | | |
|---|-------------------------------|--------------------------------|--|
| Advertising Expense | Event Expense | Loan Repayment/Reimbursement | Solicitation/Fundraising Expense |
| Accounting/Banking | Fees | Office Overhead/Rental Expense | Transportation Equipment & Related Expense |
| Consulting Expense | Food/Beverage Expense | Polling Expense | Travel In District |
| Contributions/Donations Made By Candidate/Officeholder/Political Committee | Gift/Awards/Memorials Expense | Printing Expense | Travel Out Of District |
| Credit Card Payment | Legal Services | Salaries/Wages/Contract Labor | Other (enter a category not listed above) |

The Instruction Guide explains how to complete this form.

| | | |
|--|---|---------------------------------------|
| 1 Total pages Schedule F1: | 2 FILER NAME MILTON D SHOWALTER | 3 Filer ID (Ethics Commission Filers) |
| 4 Date 12-04-19 | 5 Payee name BEE COUNTY REPUBLICAN CLUB | |
| 6 Amount (\$) 375.00 | 7 Payee address; PO BOX 1848 BEEVILLE TX 78104 | City: _____ State: _____ Zip Code |
| 8 PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) FILING FEE | (b) Description |
| | (c) <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense | |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH | | |
| Date | Candidate / Officeholder name _____ Office sought _____ Office held _____ | |
| Amount (\$) | Payee address; | City; _____ State; _____ Zip Code |
| PURPOSE OF EXPENDITURE | Category (See Categories listed at the top of this schedule) | Description |
| | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense | |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH | | |
| Date | Candidate / Officeholder name _____ Office sought _____ Office held _____ | |
| Amount (\$) | Payee address; | City; _____ State; _____ Zip Code |
| PURPOSE OF EXPENDITURE | Category (See Categories listed at the top of this schedule) | Description |
| | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense | |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH | | |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED | | |

LOANS

SCHEDULE E

| | | | |
|--|--|--|---|
| The Instruction Guide explains how to complete this form. | | | 1 Total pages Schedule E: <u>1</u> |
| 2 FILER NAME <u>MILTON D SHOWALTER</u> | | | 3 Filer ID (Ethics Commission Filers) |
| 4 TOTAL OF UNITEMIZED LOANS | | | \$ <u>500 00</u> |
| 5 Date of loan <u>12-04-19</u> | 7 Name of lender <u>MILTON D SHOWALTER</u> | <input type="checkbox"/> out-of-state PAC (ID#_____) | 9 Loan Amount (\$) <u>500 00</u> |
| 6 Is lender a financial institution? <u>Y (N)</u> | 8 Lender address; <u>Po Box 62</u> <u>MINGRAL TX 78125</u> | City; State; Zip Code | 10 Interest rate <u>0</u> |
| 12 Principal occupation / Job title (See Instructions) <u>SELF</u> | | 13 Employer (See Instructions) <u> </u> | |
| 14 Description of Collateral <input checked="" type="checkbox"/> none | | 15 <input type="checkbox"/> Check if personal funds were deposited into political account (See Instructions) | |
| 16 GUARANTOR INFORMATION <input type="checkbox"/> not applicable | 17 Name of guarantor 18 Guarantor address; City; State; Zip Code | 19 Amount Guaranteed (\$) | |
| 20 Principal Occupation (See Instructions) | | 21 Employer (See Instructions) | |
| Date of loan | Name of lender <input type="checkbox"/> out-of-state PAC (ID#_____) | Loan Amount (\$) | |
| Is lender a financial institution? <u>Y N</u> | Lender address; City; State; Zip Code | Interest rate Maturity date | |
| Principal occupation / Job title (See Instructions) | | Employer (See Instructions) | |
| Description of Collateral <input type="checkbox"/> none | | <input type="checkbox"/> Check if personal funds were deposited into political account (See Instructions) | |
| GUARANTOR INFORMATION <input type="checkbox"/> not applicable | Name of guarantor Guarantor address; City; State; Zip Code | Amount Guaranteed (\$) | |
| Principal Occupation (See Instructions) | | Employer (See Instructions) | |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

If lender is out-of-state PAC, please see Instruction guide for additional reporting requirements.